# APPENDIX C

# HANDOUTS

INCIDENT/PROJECT ORDER NUMBER

# RESOURCE ORDER
## EQUIPMENT

| INITIAL DATE/TIME | 2. INCIDENT/PROJECT NAME | 3. INCIDENT/PROJECT ORDER NUMBER | 4. OFFICE REFERENCE NUMBER |
|---|---|---|---|
| 7/6/XX 1300 | SMOKEY TREE | VT-GMF-005989 | P98AZB |

| 5. DESCRIPTIVE LOCATION/RESPONSE AREA | 6. SEC. | TWN | RNG | Base MDM | 8. INCIDENT BASE/PHONE NUMBER | 9. JURISDICTION/AGENCY |
|---|---|---|---|---|---|---|
| Rutland Elementary School<br>US 4, Follow Signs to ICP<br>Rutland, VT | 1 | 1N | 1E | | NECC: 207-624-3724<br>GMF: 802-747-6737<br>ICP: 802-747-6738 | USFS |
| | 7. MAP REFERENCE | | | | | 10. ORDERING OFFICE<br>NECC |
| 11. AIRCRAFT INFORMATION | LAT. 43, 36, 36 | | | | LONG. 72, 58, 12 | |

| BEARING | DISTANCE | BASE OR OMNI | AIR CONTACT | FREQUENCY | Ground Contact | FREQUENCY | RELOAD BASE | OTHER AIRCRAFT HAZARDS |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| 12. Request Number | Ordered Date/ Time | From / To | Q T Y | RESOURCE REQUESTED | Needed Date/Time | Deliver To | To / From | Time | Agency ID | RESOURCE ASSIGNED | ETD / ETA | RELEASED Date | To | Time ETA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E-1 | 7-6 1352 | Stan ORDM/ | 1 | Engine, Type 4 | 7-7 | ICP | Sue NHS/ | 1410 | NH NHS | Engine 3946 7/7 Christine Jones +2 | 0700 ☒ | 7/14 | MHT | 0800 ☒ |
| | | SI | | | 1600 | | SI | | | | 1500 ☐ | | | 1600 ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |

| 13. Req. No. | ORDER RELAYED Date | Time | To/From | ACTION TAKEN | Req. No. | ORDER RELAYED Date | Time | To/From | ACTION TAKEN |
|---|---|---|---|---|---|---|---|---|---|
| E-1 | 7-6 | 1400 | SI/Stan | Placed order for Type 4 Engine | E-1 | 7-6 | 1850 | SI/ Sue NHS | Received, filled and passed to Stan ORDM |
| | | | | | | | | | |
| E-1 | 7-6 | 1410 | Sue NHS/ SI | Placed request. | E-1 | 7-13 | 1630 | SI/ Joe DMOB | Received DMOB info and passed to Sue at NHS |
| | | | | | | | | | |
| | | | | | | | | | |

ICS 259-9 (7/87) NFES 2208

| 13. Req. No. | ORDER RELAYED Date | Time | To/From | ACTION TAKEN | ORDER RELAYED Req. No. | Date | Time | To/From | ACTION TAKEN |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| Request Number | REMARKS |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| 2. INCIDENT/PROJECT NAME | 3. INCIDENT PROJECT ORDER NO. | ESTIMATED COST | ORDER COMPLETED BY INITIALS | DATE | TIME |
|---|---|---|---|---|---|
| | | | | | |

ICS 259-9 (7/87) NFES 2208

INCIDENT/PROJECT ORDER NUMBER

# RESOURCE ORDER
## CREWS

INITIAL DATE/TIME 7/6/XX

2. INCIDENT/PROJECT NAME: SMOKEY TREE

3. INCIDENT/PROJECT ORDER NUMBER: VT-GMF-005989

4. OFFICE REFERENCE NUMBER: P98AZB

5. DESCRIPTIVE LOCATION/RESPONSE AREA
Rutland Elementary School
US 4, Follow Signs to ICP
Rutland, VT

6. SEC. 1 | TWN 1N | RNG 1E | Base MDM

7. MAP REFERENCE

8. INCIDENT BASE/PHONE NUMBER
NECC: 207-624-3724
GMF: 802-747-6737
ICP: 802-747-6738

9. JURISDICTION/AGENCY: USFS

10. ORDERING OFFICE: NECC

11. AIRCRAFT INFORMATION

LAT. 43, 36, 36

LONG. 72, 58, 12

| BEARING | DISTANCE | BASE OR OMNI | AIR CONTACT | FREQUENCY | Ground Contact | FREQUENCY | RELOAD BASE | OTHER AIRCRAFT HAZARDS |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| 12. Request Number | Ordered Date/ Time | From / To | QTY | RESOURCE REQUESTED | Needed Date/Time | Deliver To | To / From | Time | Agency ID | RESOURCE ASSIGNED | ETD / ETA | RELEASED Date | RELEASED To | Time / ETA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C-1 | 7/6 1500 | Steph ORDM/ | 1 | Type 1 Crew | 7/6 | ICP | Phil EACC/ | 1505 | IL-NPF | Midewin Hotshots 7/6 CRWB: Wilson +19 | 1800 ☒ | | | ☐ |
| | | SI | | | 1800 | | SI | | | | 2000 ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| C-2 | 7/6 1500 | Steph ORDM | 1 | Camp Crew | 7/7 | ICP | Phil EACC/ | 1505 | NM-NPA | Northern Puebloes#1 7/7 Flake +9 | 0800 ☒ | 7/10 | ABQ | 0830 ☒ |
| | | SI | | | 0800 | | SI | | | | 1830 ☐ | | | 1800 ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |

| 13. Req. No. | ORDER RELAYED Date | Time | To/From | ACTION TAKEN | Req. No. | ORDER RELAYED Date | Time | To/From | ACTION TAKEN |
|---|---|---|---|---|---|---|---|---|---|
| C-1 | 7/6 | 1500 | SI/Steph | Crew needs to fly. Can chase with buggies. | | | | | |
| | | | | | | | | | |
| C-2 | 7/10 | 0830 | SI/Ted | Crew has food poisoning. Need to demob ASAP. | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

ICS 259-3 (7/87) NFES 2202

| 13. Req. No. | ORDER RELAYED Date | Time | To/From | ACTION TAKEN | Req. No. | ORDER RELAYED Date | Time | To/From | ACTION TAKEN |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| Request Number | REMARKS |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| 2. INCIDENT/PROJECT NAME | 3. INCIDENT PROJECT ORDER NO. | ESTIMATED COST | ORDER COMPLETED BY INITIALS | DATE | TIME |
|---|---|---|---|---|---|
| | | | | | |

ICS 259-3 (7/87) NFES 2202

# RESOURCE ORDER
# SUPPLIES

INCIDENT/PROJECT ORDER NUMBER

| INITIAL DATE/TIME | 2. INCIDENT/PROJECT NAME | 3. INCIDENT/PROJECT ORDER NUMBER | 4. OFFICE REFERENCE NUMBER |
|---|---|---|---|
| 7/6/XX | SMOKEY TREE | VT-GMF-005989 | P98AZB |

| 5. DESCRIPTIVE LOCATION/RESPONSE AREA | 6. SEC. | TWN | RNG | Base MDM | 8. INCIDENT BASE/PHONE NUMBER | 9. JURISDICTION/AGENCY |
|---|---|---|---|---|---|---|
| Rutland Elementary School<br>US 4, Follow Signs to ICP<br>Rutland, VT | 1 | 1N | 1E | | NECC: 207-624-3724<br>GMF: 802-747-6737<br>ICP: 802-747-6738 | USFS |
| | 7. MAP REFERENCE | | | | | 10. ORDERING OFFICE<br>NECC |
| 11. AIRCRAFT INFORMATION | LAT. 43, 36, 36 | | | | LONG. 72, 58, 12 | |

| BEARING | DISTANCE | BASE OR OMNI | AIR CONTACT | FREQUENCY | Ground Contact | FREQUENCY | RELOAD BASE | OTHER AIRCRAFT HAZARDS |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| 12. Request Number | Ordered Date/ Time | From / To | Q T Y | RESOURCE REQUESTED | Needed Date/Time | Deliver To | To / From | Time | Agency ID | RESOURCE ASSIGNED | ETD / ETA | RELEASED Date | RELEASED To | Time / ETA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S-2 | 7/7 1500 | ORDM | 60/EA | NFES 1241 Battery, General Purpose 9V | 7/8 | Blk. 5 | GACC | 1515 | Cache | NFES 1241 Batteries 7/7 | 1800 ☒ | -------- | -------- | -------- ☒ |
| | | SI | | | 0800 | | SI | | | | 2000 ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| S-3 | 7/7 1500 | ORDM | ------ | Ice - 50 lbs. | 7/8 | Heli-base | Buying Team | 1515 | PVT | Local Grocery 7/8 | 0800 ☒ | -------- | -------- | ------- - ☒ |
| | | SI | | | 0800 | | SI | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| S-4 | 7/7 1500 | ORDM | ------- | Bottled Water 10 cases of 20 oz. bottles | 7/8 | Heli-base | Buying Team | 1515 | PVT | Local Grocery 7/8 | 0800 ☒ | -------- | -------- | ------- - ☒ |
| | | SI | | | 0800 | | SI | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| S-5 | 7/7 1500 | ORDM | | NFES 0891 form, Crew Time Report, SF-261 | 7/8 | Blk 5 | GACC | 1515 | Cache | NFES 0891 7/7 | 1800 ☒ | ------ | -------- | -------- ☒ |
| | | SI | 100/BK | | 0800 | | SI | | | | 2000 ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |

| 13. Req. No. | ORDER RELAYED Date | Time | To/From | ACTION TAKEN | Req. No. | ORDER RELAYED Date | Time | To/From | ACTION TAKEN |
|---|---|---|---|---|---|---|---|---|---|
| S-3, S-4 | 7/7 | 1600 | SI/Buy Team | Buying Team will contact Ground Support to get these items to Helibase | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

ICS 259-15 (7/87) NFES 2215

| 13. Req. No. | ORDER RELAYED Date | Time | To/From | ACTION TAKEN | Req. No. | ORDER RELAYED Date | Time | To/From | ACTION TAKEN |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| Request Number | REMARKS |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| 2. INCIDENT/PROJECT NAME | 3. INCIDENT PROJECT ORDER NO. | ESTIMATED COST | ORDER COMPLETED BY INITIALS | DATE | TIME |
|---|---|---|---|---|---|
| | | | | | |

ICS 259-15 (7/87) NFES 2215

INCIDENT/PROJECT ORDER NUMBER

# RESOURCE ORDER
## OVERHEAD

| INITIAL DATE/TIME | 2. INCIDENT/PROJECT NAME | 3. INCIDENT/PROJECT ORDER NUMBER | 4. OFFICE REFERENCE NUMBER |
|---|---|---|---|
| 7/6/XX | SMOKEY TREE | VT-GMF-005989 | P98AZB |

| 5. DESCRIPTIVE LOCATION/RESPONSE AREA | 6. SEC. | TWN | RNG | Base MDM | 8. INCIDENT BASE/PHONE NUMBER | 9. JURISDICTION/AGENCY |
|---|---|---|---|---|---|---|
| Rutland Elementary School<br>US 4, Follow Signs to ICP<br>Rutland, VT | 1 | 1N | 1E | | NECC: 207-624-3724<br>GMF: 802-747-6737<br>ICP: 802-747-6738 | USFS |
| | 7. MAP REFERENCE | | | | | 10. ORDERING OFFICE<br>NECC |
| 11. AIRCRAFT INFORMATION | LAT. 43, 36, 36 | | | | LONG. 72, 58, 12 | |

| BEARING | DISTANCE | BASE OR OMNI | AIR CONTACT | FREQUENCY | Ground Contact | FREQUENCY | RELOAD BASE | OTHER AIRCRAFT HAZARDS |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| 12. Request Number | Ordered Date/ Time | From / To | Q T Y | RESOURCE REQUESTED | Needed Date/Time | Deliver To | To / From | Time | Agency ID | RESOURCE ASSIGNED | ETD / ETA | RELEASED Date | RELEASED To | Time / ETA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| O-1 | 7/6 1400 | Pete/ ORDM | 1 | ICT3 See Detail Request *Extended 30 Day Detail" | 7/8 | BLK5 | AI | 1445 | ME-ACP | Nicolas Bussel 7/7 GOV A314011 | 0600 ☒ | 8/7 | BGR | 0800 ☒ |
| | | SI | | | 0800 | | SI | | | | 1800 ☐ | | | 2000 ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |
| | | | | | | | | | | | ☐ | | | ☐ |

| 13. Req. No. | ORDER RELAYED Date | Time | To/From | ACTION TAKEN |
|---|---|---|---|---|
| O-1 | 7/6 | 1420 | Marcia NH-WMF/ SI | Any ICT3 available for 30 day detail? Negative |
| | | | | |
| O-1 | 7/6 | 1440 | Jack MA-CCP/ SI | Any available? Not for 30 day detail. |
| | | | | |

| Req. No. | ORDER RELAYED Date | Time | To/From | ACTION TAKEN |
|---|---|---|---|---|
| O-1 | 7/6 | 1445 | AI ME-ACP/ SI | Any available for 30 day detail? |
| O-1 | 8/6 | 0800 | SI Joe/DMOB | Received for Nicolas demob information |
| O-1 | 8/6 | 0805 | AL ME-ACP SI | Relayed demob information |
| | | | | |

| 13. Req. No. | ORDER RELAYED Date | Time | To/From | ACTION TAKEN | Req. No. | ORDER RELAYED Date | Time | To/From | ACTION TAKEN |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| Request Number | REMARKS |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| 2. INCIDENT/PROJECT NAME | 3. INCIDENT PROJECT ORDER NO. | ESTIMATED COST | ORDER COMPLETED BY INITIALS | DATE | TIME |
|---|---|---|---|---|---|
| | | | | | |

ICS 259-13 (7/87) NFES 2213